CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent Office, number 1-571-273-8300, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope, or filed electronically and addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on January 16, 2007.

Denou- Me

Gerardo Ubau

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

10/701,993

Confirmation No. 6633

Applicant

Charles R. Saikley, et al.

Filed

November 4, 2003

TC/A.U.

: 3736

Examiner

Jeffrey Gerben Hoekstra

Docket No.

TS-02-89

Customer No.

30349

Title:

AUTOMATIC BIOLOGICAL ANALYTE TESTING METER WITH

INTEGRATED LANCING DEVICE AND METHODS OF USE

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT AND ELECTION

Sir:

In response to the Office action of **December 18, 2006**. Applicant's undersigned attorney herewith submits an Amendment and Election. Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Response to Election/Restrictions begin on page 7 of this paper.

Remarks/Arguments begin on page 9 of this paper.